

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. Speaker:

The President of the Senate has signed **1st Sub. H.B. 21**, SCHOOL AND CHILD CARE CENTER WATER TESTING REQUIREMENTS, by Representative S. Handy, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate